



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>S 2-28950</u>	W.R.I.A. <u>20</u>	COUNTY <u>Lewis</u>	PRIORITY DATE <u>9-23-93</u>	TIME <u>11:20</u>	ACCEPTED <u>8</u>
APPLICANT'S NAME — PLEASE PRINT <u>Lewis County Community Services Dept</u>			Bus. Tel. <u>740-1134</u> Home Tel. _____ Other Tel. _____		
ADDRESS (STREET) <u>P.O. Box 297</u>		(CITY) <u>Chehalis</u>	(STATE) <u>Wash</u>	(ZIP CODE) <u>98532 0297</u>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>South Lewis County Pond</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>I submitted this application as required by STPA and find that it is not an "action".</u> <u>11/16/93</u> <u>11/16/93</u>
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Irrigation</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>0.13</u>	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) <u>(60 GPM) for a max. of 400,000 Gal. Per. Wk.</u>
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED <u>Approximately 400,000 Gal per week - over 8 (eight) acres</u> <u>Summer months only -</u>	

IF IRRIGATION, NUMBER OF ACRES <u>8 acres</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>March 1994 - to install</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>1994 Completion August</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTIONS	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>800' North + 300' East of the SW corner of Sec 17</u>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>Lewis County SW 1/4 SW 1/4</u>	SECTIONS <u>17</u>	TOWNSHIP N. <u>11 N.</u>	RANGE (E. OR W.) W.M. <u>1 W.</u>	COUNTY <u>Lewis</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>Yes - Lewis County</u>

5. That part of the Southeast quarter of Section 18, Township 11 North, Range 1 West, W.M., described as follows: BEGINNING at the Southeast corner of said Section 18; thence North 1,629.00 feet along the East line of said Section 18, to the East bank of the Cowlitz River as it existed on May 14, 1941; thence Southwesterly along the East bank of said river, 1,757.14 feet, more or less, to a point on the South line of said Section 18, which is 658.60 feet, more or less, West of the Point of Beginning; thence East 658.60 feet, more or less, along the South line of said Section 18, to the Place of Beginning. ALSO, that part of the Southwest quarter of Section 17, Township 11 North, Range 1 West, W.M., described as follows: BEGINNING at the Southwest quarter corner of said Section 17, thence North 1,629.00 feet along the West line of said Section 17, thence East 485.90 feet, more or less, parallel with the South line of said Section 17, to the West line of Ira Ray County Road, as described in instrument recorded December 5, 1949 under Auditor's File No. 466781; thence Southerly and Easterly along the said West line of said road, to a point on the South line of said Section 17, which is 790.20 feet East of the Point of Beginning; thence West 790.20 feet along the South line of said Section 17, to the Point of Beginning.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 hp pump utilized to irrigate approximately 8 acres of Park Turf. Estimated 400,000 gal. per week utilized during summer months only.

REMARKS

7. - see attached letter

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LEWIS COUNTY
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

David Schipervol
APPLICANT'S SIGNATURE
Lewis County David Schipervol
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Parks & Rec Director

Lewis County Courthouse P.O. Box 297 Chelan Wash
LEGAL LANDOWNER'S ADDRESS
98532

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....